**Une image contenant dessin

Description générée automatiquement** **DONATION AND SPONSORSHIP APPLICATION FORM**

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| --- | --- | --- | --- | --- | --- |
| **Form and documents to be submitted at least 60 days prior to the event** | | | | | |
| **Send to the following email address:** | | | | [**sara.dube@porttr.com**](mailto:sara.dube@porttr.com) | |
| **Administration information** | | | | | |
| Name of organization | | | Cliquez ou appuyez ici pour entrer du texte. | | |
| NPO registration number **and/or** | | | | Cliquez ou appuyez ici pour entrer du texte. | |
| Charitable organization registration number | | | | Cliquez ou appuyez ici pour entrer du texte. | |
| Mission:  Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| Address:  Cliquez ou appuyez ici pour entrer du texte. | | | | Telephone:  Cliquez ou appuyez ici pour entrer du texte. | |
| Website:  Cliquez ou appuyez ici pour entrer du texte. | |
| Name of applicant:  Cliquez ou appuyez ici pour entrer du texte. | | | | Position:  Cliquez ou appuyez ici pour entrer du texte. | |
| Telephone:  Cliquez ou appuyez ici pour entrer du texte. | | | | Email:  Cliquez ou appuyez ici pour entrer du texte. | |
| **Application information** | | | | | |
| Name of project/event/activity:  Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| Brief description of the project/event/activity:  Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| What sector(s) does the project/event/activity support?  Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| Location where the project/event/activity will be held?  Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| Duration/schedule :  Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| **Impact and visibility report** | | | | | |
| Will you be able to provide an impact and visibility report after the funds have been used? | | | | | |
| No | Yes | If so, approximate date: | | | Cliquez ou appuyez ici pour entrer une date. |
| **Criteria for documents submitted for application analysis** | | | | | |
| **Documents submitted with this form must include:** | | | | | |
| 1. How many people will participate or be impacted by the project/event/activity? | | | | | |
| 1. What is the expected impact of the initiative? | | | | | |
| 1. Is this an ongoing, recurring program or a first? | | | | | |
| 1. Are there other contributing partners? | | | | | |
| 1. What type of visibility do you offer your partners? | | | | | |
| 1. Does the initiative offer TRPA employees the opportunity to participate? | | | | | |
| 1. A detailed budget | | | | | |
| 1. A schedule | | | | | |
| 1. Your most recent financial statements | | | | | |
| 1. List of Board of Directors members | | | | | |
| **SECTION RESERVED FOR THE TRPA** | | | | | |
| **Application analysis** | | | | | |
| Application complete: | | | | Application incomplete: | |
| **Details, where applicable:** | | | | | |
| Cliquez ou appuyez ici pour entrer du texte. | | | | | |
| **Approval by the TRPA** | | | | | |
| Application approved: | | | | Application denied: | |
| Amount granted:Cliquez ou appuyez ici pour entrer du texte. | | | | Number of payments: Cliquez ou appuyez ici pour entrer du texte. | |
| Representative authorized by the TRPA | | | | Cliquez ou appuyez ici pour entrer du texte. | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cliquez ou appuyez ici pour entrer du texte.  Signature Title | | | | | |